

BASIC DETAILS**15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG****Dated : 18/08/2022**

SCHOOL NAME	ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG	SCHOOL CODE	15020
ADDRESS	ASHOKA PUBLIC SCHOOL,RAIPUR ROAD,SARANGARH	AFFILIATION CODE	3330191
PRINCIPAL	MR JASHABANTA MISHRA	PRINCIPAL'S CONTACT NUMBER	9329042600
PRINCIPAL'S EMAIL ID	jashbant.26@gmail.com	PRINCIPAL'S RETIREMENT DATE	14/04/2039
SCHOOL'S CONTACT NUMBER	7768-296905	SCHOOL'S EMAIL ID	ashokasarangarh@gmail.com
SCHOOL'S WEBSITE	www.ashokapublicschool.in	SCHOOL'S FAX NUMBER	07768233908
LANDMARK NEAR SCHOOL	NEAR AZAD PETROL PUMP	YEAR OF ESTABLISHMENT	2011
AFFILIATION VALIDITY	2013 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHRI TRILOKCHAND AGRAWAL SHIKSHAN SAMITY	REGISTRATION DATE	25/10/2007
SOCIETY REGISTRATION NUMBER	1876	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEPUTY SECRETARY, CG GOVT, DEPT. OF SCHOOL EDN	NOC ISSUING DATE	30/06/2012
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/15020.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=affidavit/15020.PDF)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	813226

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	59	NUMBER OF PGTs	10
NUMBER OF TGTs	17	NUMBER OF PRTs	20
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	26
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	46	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	7
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	7

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	115
2	3	120	89
3	3	120	92
4	2	80	78
5	2	80	64
6	2	80	72
7	2	80	66
8	2	80	78
9	3	120	78
10	3	120	92
11	3	120	87
12	3	120	81

ACADEMIC DETAILS

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Dated : 01/10/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 086---SCIENCE 085---HINDI COURSE-B 122---SANSKRIT 041---MATHEMATICS 002---HINDI COURSE-A 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 165---COMPUTER APPLICATIONS	054---BUSINESS STUDIES 043---CHEMISTRY 802---INFORMATION TECHNOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 055---ACCOUNTANCY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 002---HINDI ELECTIVE 065---INFORMATICS PRAC. (NEW) 265---INFORMATICS PRAC. (OLD) 241---APPLIED MATHEMATICS 044---BIOLOGY 042---PHYSICS

INFRASTRUCTURE DETAILS

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 01/10/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	15516	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	4899	TOTAL NUMBER OF ROOMS	65
TOTAL NUMBER OF SMALL-SIZED ROOMS	8	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	44
TOTAL NUMBER OF LARGE-SIZED ROOMS	13	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	14
NUMBER OF BOYS TOILET	14	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	0

NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	5
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	64	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	21	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	5	TOTAL NUMBER OF DRIVERS	24
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	10	NUMBER OF ACTIVITY ROOMS	6
NAME OF TRANSPORT COORDINATOR	RAJESH VERMA	TRANSPORT COORDINATOR CONTACT	9752523709
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/15020.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=transport/15020.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6321	PERIODICALS IN THE SCHOOL LIBRARY	09
DAILIES IN THE SCHOOL LIBRARY	07	REFERENCE BOOKS IN THE SCHOOL LIBRARY	3020
LIBRARY RESOURCES	1212	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	92.9	COMPUTER LAB SIZE (IN SQ. METERS)	92.9

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	74.32	CHEMISTRY LAB SIZE (IN SQ. METERS)	92.9
PHYSICS LAB SIZE (IN SQ. METERS)	92.9	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	12
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	06
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	92.9	MATHEMATICS LAB SIZE (IN SQ. METERS)	55.74
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	3	HOW MANY ROOMS GREATER THAN 500 SQ FT	54

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	SARANGARH	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	RAIGARH	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	55
NEAREST AIRPORT	RAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	210
NEAREST HOSPITAL	SARANGARH	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	SARANGARH	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	DELHI	DISTANCE OF METRO FROM SCHOOL IN KM	845

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	NO
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	96
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/16/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 20/05/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	SANJAY AGRAWAL	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	AT/SALAR,SARANGARH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9404657224	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9404657224
SECRETARY NAME	SANJAY BHUSAN PANDREY	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

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URL OF SCHOOL WEBSITE	https://ashokapublicschool.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015 /2016)	84.52/96.55/100	12th BOARD PASS PERCENTAGE (2014/2015 /2016)	59.22/70.16/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SAGARIKA SAHU
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8249375730	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	schoolashokapublic@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SUNIL KUMAR BHOI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9926165969
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	schoolashokapublic@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	LOKESH PRADHAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7470944213	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	schoolashokapublic@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	10	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	023610
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/15020.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/15020.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/15020.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=academic/15020.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

The students are too creative. Slow learners are given extra effort by the teachers. Apart from study the students are taking part in various types games & sports.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	52

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	19		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1000	15400	0	3400
MIDDLE	2000	22200	0	3500
SECONDARY	5000	30000	0	7000
SENIOR SECONDARY	10000	36000	0	8000

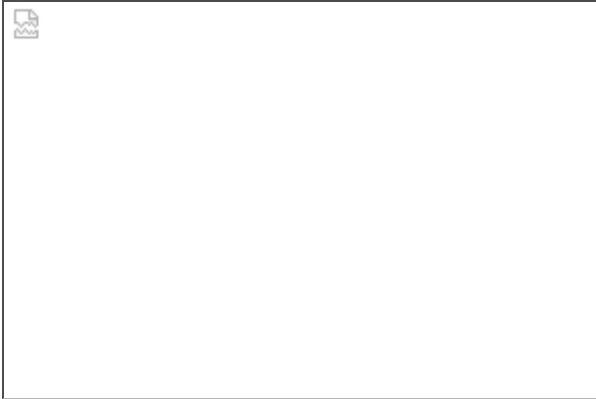
PHOTO OF SCHOOL

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PHYSICS LAB PHOTO



PLAYGROUND PHOTO



CHEMISTRY LAB PHOTO

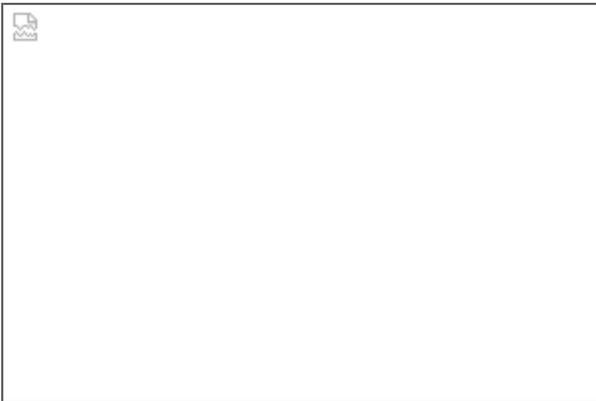


LIBRARY PHOTO

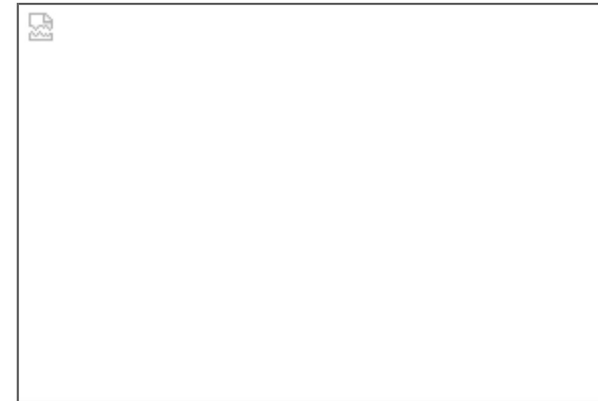
BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO



TOILET PHOTO



VIDEO



0:00

U-DISE CODE	22041629737	MUNICIPALITY	Dated : 20/05/2022	SARANGARH
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD		YES
HABITATION NAME/MOHALLA	UMEDPUR	IS THIS A SPECIAL SCHOOL FOR CWSN		NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	UMEDPUR	IS THIS A SHIFT SCHOOL		NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	UMEDPUR	IS THIS A RESIDENTIAL SCHOOL		YES
PIN CODE	496445	TYPE OF RESIDENTIAL SCHOOL		PRIVATE
CLUSTER RESOURCE CENTER NAME	RAIGARH	IS THIS A RELIGIOUS MINORITY SCHOOL		NO
CD BLOCK MANDAL/TALUKA NAME	SARANGARH	TYPE OF RELIGIOUS MINORITY SCHOOL		OTHERS
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	RAIGARH	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR		0
ASSEMBLY CONSTITUENCY	SARANGARH	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR		0
		NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR		03

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	186	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	Dated : 20/05/2022	05
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8			

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	IF YES, PROVIDE THESE DETAILS	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	07	BANK NAME	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	BANK ACCOUNT NUMBER	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	IFSC CODE	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
		WHETHER TLE RECEIVED FOR EACH GRADE?	YES
		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
		ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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Dated : 20/05/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx?FileName=smdc/3330191.pdf)
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8		

PHYSICAL FACILITIES AND EQUIPMENTS

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 20/05/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
66			
0			
0			

IS AUDIO/VISUAL/PUBLIC ADDRESS

SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES**NUMBER OF AVAILABLE PRINTERS** 6**SPEED OF AVAILABLE PRINTERS** 20-40 PPM**NUMBER OF PHOTOCOPIERS AVAILABLE** 2**IS LEASE LINE AVAILABLE?** NO**SPEED OF LEASE LINE (IF AVAILABLE)** 0**IS SCANNER AVAILABLE?** YES**IS RAIN WATER HARVESTING IMPLEMENTED?** YES**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?**

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

ENROLLMENT INFORMATION

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 20/05/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	98	79	26	154
MIDDLE	54	19	7	112

10	0	0	0	0	0	0	0	0
11	0	0	1	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 20/05/2022

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NEAR BY SCHOOL
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SPORTS INFORMATION

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 20/05/2022

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

15020--ASHOKA PUB SCH RAIPUR RD SARANGARH RAIGARH CG

Dated : 20/05/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA